











是香港新界東北部面積最 有多個海灣,是理想的天 然避風港,因而得名。 意指吉祥之灣。

吉澳歷史悠久,人文底蘊深厚,歷史文化遺跡 衆多;這裡曾是大鵬灣的經濟貿易中心,加上島嶼風 光秀麗,處處皆是美景,故被譽為「大鵬明珠」。

Kat O is the biggest island in the northeast New Territories. Characterised by a curvy shape and deep bays, it is a natural shelter, reflected in its name, which means Lucky Harbour.

Kat O takes pride in its long history and rich heritage, and there are many cultural heritage sites to explore. Once an economic hub in the Mirs Bay region, Kat O remains a scenic island with many sites of natural beauty. Indeed, it is celebrated as the "Pearl of Mirs Bay".

Land dwellers & seafarers
living in harmony

香港的海島社區大多由漁民建立,但吉澳並非單純的漁村,反而以客家人佔大多 數。雖然客家人和漁民擁有不同的歷史與文化背景,島上不同族群與氏族卻能互 相包容,和睦相處,共同發展。遇上落難的過客,吉澳人也義不容辭伸出援手, 而且特別建有義塚,讓不幸的過客入土為安。

Most island communities in Hong Kong were developed by fishermen, but Kat O was not a pure fishing village. Hakka land-dwellers were the majority. Despite their differences in history and cultural background, the Hakka and fishermen clans and families lived inclusively and harmoniously on Kat O, joining hands to develop their island home over the years. Kat O islanders were always willing to help travellers in distress. There is a public burial ground on the island, where passing travellers who died during the journey were laid to rest.

三百多年前客家人和漁民陸續來到島上安居,吉澳的 人口持續增加。約100年前,客家居民人口約600人, 漁民數百。至1950至60年代,吉澳人口達致高峰,共 有37個姓氏,43族人以此為家,當中客家居民約有

Since the arrival of Hakkas and fishermen on the island 300 years ago, the local population continued to grow. There were about 600 Hakka villagers and several hundred fishermen about a century ago. In the 1950s and 1960s, the local population reached its peak at about 4,000 Hakka villagers and nearly 2,000 fishermen, in which 43 families of 37 clans lived.

漁民姓氏: 陳、張、方、何、郭、李、梁、 廖、石、冼、杜

Family Names of Fishermen : Chan, Cheung, Fong, Ho,

1950年代水陸居民比例圖 Proportion of seafarers and land-dwellers in the 1950s

漁民 Fishermen

客家人 Hakka Villagers

0

切勿騷擾或傷害野生動植物 Open the dieturb or harm wildlife

切勿偏離建議的遊覽路線 或登上不設遊客設施的島嶼及海岸 Don't wander off the recommended sightseeing routes,

Don't deface with graffiti, damage or take away any rocks

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Guidelines for visiting Hong Kong Geopark

尊重地質公園社區的居民與文化

自己垃圾 自己帶走

Take your litter home

只在指定場地露營

注意天氣和環境變化

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Note the safety warning signs at geosites

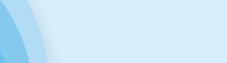
Stay alert to weather and environmental changes

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or land on islands and coasts without visitor facilities

切勿靠近山崖,以免被落石擊傷 Don't hike near cliffs in order to prevent injuries from rock falls

> 切勿攀爬石頭、山坡或海岸,免生意外 Don't climb on outcrops, sleeps or rocky coasts in order to prevent accidents





早在150年前,吉澳已經是大鵬灣海域的重要市集。 1950至60年代,興旺的漁業和密集的人口為吉澳創造不少商機,吉澳大街兩旁曾布滿60多家各色各樣的商鋪;除了本地居民之外,還有來自香港市區和廣東 各地的商販及表演藝人等,非常熱鬧。

Kat O was an important market of the Mirs Bay region some 150 years ago. In the 1950s and 1960s, Kat O's booming fishing industry and dense population created many business opportunities. Lined with more than 60 shops offering diverse merchandise, Kat O Main Street attracted local shoppers, as well as merchants and street performers from urban Hong Kong and across Guangdong. It was a bustling marketplace.

Kwok, Lee, Leung, Liu, Shek, Sin, To

少數外來人口 **Small amount of** migrant population

客家人姓氏: 陳、卓、張、詹、蔡、周、鄒、 鍾、何、許、鄺、林、劉、羅、 梁、李、廖、巫、譚、部、唐、 曾、徐、温、王、黃、胡、游、 邱、葉、楊、容

Family Names of Hakkas: Chan, Cheuk, Cheung, Chim, Choi, Chow, Chow, Chung, Ho, Hui, Kwong, Lam, Lau, Law, Leung, Lee, Liu, Mo, Tam, Tang, Tong, Tsang, Tsui, Wan, Wong, Wong, Woo, Yau, Yau, Yip, Yeung, Yung

島上已建有數個人類聚落。 Several human settlements were established on the

~4000年前 √4000 years ago

早於新石器時代,人類已經 在吉澳狩獵捕魚 New Stone Age human were hunting and fishing on the island.

~公元1000-1700年

1000-1700AD

明末清初政局動盪,居民被迫遷 離,因此曾荒蕪數十年 The villagers were forced to relocate amid political turmoil in the late Ming and early Qing deserted for a few decades.

昔日生計

公元1662年

~1662AD

fishermen also returned to the nearby

~公元1690年

客家人經廣東遷入吉澳,成為新一代原

Hakka villagers moved to Kat O via

Guangdong and became the new

indigenous islanders. Boat-dwelling

居民;漁民也回到附近海域捕魚作業。

~1850AD

~公元1850年

基於有利的地理環境與位置,吉澳成 為大鵬灣重要的漁港和補給站,迅速 發展成為區内的經濟中心。

Supported by a favourable geographical setting and location, Kat O became the most important anchorage and supply stopover in Mirs Bay. It quickly developed into a regional economic centre

索罟是昔日香港漁民最常用的捕魚方式,方法是在夜晚點燃燈火,

吸引魚群聚集,再用一張大漁網將魚群包圍,將之一網打盡。這種

Purse seine fishing was commonly used by Hong Kong fishermen. Lamps were lit on fishing boat at night to attract fish, and a large net was cast to

eight men to work together as a team.

公元1950-1960年 1950-1960AD

吉澳人口達至高峰,有近6,000 居民。

島上經濟發展繁榮,大街兩旁共有逾

Kat O's population peaked at about 6,000 people. The local economy boomed. More than 60 shops on the

main street offered a wide range of

60家各色各樣的商鋪。

社會經濟轉變,高達八成人口移民海外, 其餘大多也遷往市區,現今常住居民不足

~公元1960年-現在

~1960AD-Now

Socioeconomic changes led to mass migration, with 80% of the population starting new lives overseas; most of the rest moved to urban Hong Kong. Today less than 50 permanent residents live on

在捕魚淡季,吉澳漁民也會設置特別的漁網,捕 捉經濟價值很高的響螺。1960年代,在大鵬灣海 域捕獲的響螺長度可達40厘米,重達數公斤。

special nets to harvest conch, which was a high-value seafood. In Mirs Bay in the 1960s, they could catch conches up to 40cm long, weighing



由於漁獲衆多,部分漁民轉型至收購其他漁民漁 獲,曬製成乾貨,再轉售至市區魚市場,他們被

produce sun-dried seafood. They purchased fresh catches from fishermen and processed them into sun-dried fish and seafood for sale in the urban fish markets. Kat O's high quality sun-dried seafood was very famous. Most products were shipped to Hong



安龍太平清醮 On Lung



年舉行一次離會,相隔5年舉行一次規模較小的壓離,以保龍脈不衰,稱為「安龍太平清醮」,距今已有260餘年歷史。醮期共5日4夜,期間舉行道教 儀式、巡遊和傳統民間表演等活動。下一屆將於2026年舉行

相傳吉澳島上有龍脈,故居民子孫興旺,發展繁榮。自1756年開始,每10

According to local legend, Kat O people were blessed by a dragon vein on the island. They enjoy big families and prosperity. To keep the dragon vein alive, the On Lung Tai Ping Ching Chiu ceremony has been held every 10 years since 1756. A similar ceremony on a smaller scale is held every five years. This five-day, four-night religious fair has a history of over 260 years. Activities include Taoist ituals, a parade and traditional folk performances. The next festival will be held in

天后是中國漁民社區信仰的守護神,然而,吉澳的客家人也信奉天后,共同的宗教信仰把水陸居民緊密聯繫起來。 吉澳每年農曆三月廿三都會舉行大型的天后誕慶祝活動,包括巡遊和抽花炮等。

據說,吉澳、西貢塔門與深圳鹽田的天后原為三姊妹,坊間對其輩分排名有不同說法。在十年一屆的塔門聯鄉(塔 門、吉澳、高流灣、三門仔、深灣、三曆石灣和聯益漁村)太平清醮首日,大會代表會前往吉澳恭請吉澳天后前往 塔門,與另外兩位天后聚首一堂,共同參與這頂盛事。

Tin Hau is the guardian deity devoutly followed by Chinese fishing communities. On Kat O, even Hakka villagers worship Tin Hau. The common faith brings seafarers and land-dwellers closely together. Colourful activities, such as a parade and fa pao snatching contest are organised every year on the 23rd day of the 3rd lunar month to celebrate the birthday of Tin Hau.

Legend has it that the Tin Hau of Kat O, Grass Island (Tap Mun), in Sai Kung, and Yantian, in Shenzhen, are three sisters. As for their seniority in the family, versions vary. On the first day of the decennial, the Tap Mun rural alliance Tai Ping Ching Ching (Grass Island, Kat O, Ko Lau Wan, Sam Mun Tsai, Sham Wan, Sam Mo Shek Wan and Luen Yick Fishermen Village), representatives of the organiser, sail to Kat O to invite the Kat O Tin Hau goddess to join the other two goddesses for a grand celebration on Grass Island.



香港聯合國教科文組織世界地質公園

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由於單靠耕作難以維持一家人的生活,因此 家中男性大多會參與捕魚活動,幫補生計, 形成男漁女耕的傳統。他們捕魚方式與漁民 不同,主要使用罾棚和棟仔兩種方法。

Farming on barren land was hard to sustain the livehood of a family, the Hakka men often went fishing to earn extra income. This formed the tradition of Hakka men fished at sea, while the elsewhere in Hong Kong, most Kat O islanders caught fish by tsang pang or dong-tsai.



設於海邊淺灘上的固定捕魚設施。 其主體為一張四方形巨大魚網,以木柱 支撐;用繩索操控漁網升降,放鬆繩索 時,晉網墜入海床,相隔一段時間收緊 繩索升起漁網,捕捉途經的魚類。

客家人昔日多以務農為生,唯島上土地貧瘠,耕地及水源亦有限,故只能在山坡開墾

In the past, most Hakka people were farmers. However, on Kat O, where the soil was poor, and farmland and fresh water were limited. They created terraces on the slopes and grew

吉澳曾經布滿漫山遍野的梯田 (攝於1963年) Terraced hills on Kat O (1963)

shoal by the sea. The main body was a huge square net propped up by wooden poles. It was lifted and lowered with a rope. When the rope was released, the net dropped onto the seabed. After a while, the rope was tightened to bring the net up to



用繩索和芒草製成類似天然魚礁的結構,吸引魚群到此聚集,棲息覓食。只要定時圍繞 棟仔下網,便能輕鬆取得豐富漁獲

ropes and grass. Fish were drawn to live and feed there. Fishing nets were cast around the dong-tsai periodically to catch the fish.



▶漁民

這棵樹是吉澳最著名的古樹,至少已有百年歷 史。大樹在80多年前的一場颱風中倒下,自 此橫向生長,不再長高,別具特色。昔日吉澳 島上缺乏娛樂,在樹下漫步談心便是戀人的活動;相傳相愛的男女在樹前許願,不久便會成

> This signature old tree on the island has stood for more than 100 years. It was blown to one side by strong wind in a typhoon more than 80 years ago. Since then it has been growing horizontally but not higher. It is an unusual sight on Kat O. In the old days, when there was little entertainment, romantic walks and quiet chats under the tree were popular activities for lovers. It is said that lovers who made a wish in front of the tree would soon join in matrimony, inspiring the name

為眷屬,姻緣樹之名正是由此而來。



天后宮是吉澳最重要的歷史遺跡,也是最著名的景 點之一。廟内保存了乾隆二十八年(1763年)製造的銅鐘,由此可推算這座建築物至少已有250年 歷史。廟宇内外布滿精美的陶塑、木雕和彩繪,極

building on Kat O, and one of the island's key tourist attractions. Inside the hall is a bronze bell, made in the 28th year of the Qianlong period (1763). It can therefore be inferred that the temple has a history of more than 250 years. Both the interior and exterior of the temple are beautifully decorated with ceramic sculptures, wood carvings and colour murals. It is a historical building of great appreciation value.



吉澳故事館位於吉澳天后宮側室,在2019年10月開放,其豐富的内容涵蓋當地文化、歷史、村民的集體回憶,以及吉澳的文化與非物質文化遺產等。 展館的管理員暨導賞員由當地漁民和客家居民擔任,他們均十分樂意與遊客 分享吉澳的點點滴滴

The Kat O Story Room, in the side chamber of the Tin Hau Temple, was opened in October 2019. The colourful displays cover the local history of the island, as well as villagers' collective memories and the island's cultural and intangible cultural heritage. Manager and tour guides of the story room are all local fishermen and Hakka villagers. They are happy to share everything about their beloved island

♥ 地址:吉澳大街143號(天后宮側室) Address: No. 143, Kat O Main Street (side chamber of the Tin Hau Temple)

① 開放時間:逢星期六、日及公衆假期 (農曆年初一至十除外)上午10時至下午3時30分 Opening hours: 10:00am to 3:30pm on Saturdays, Sundays and public holidays (except for the 1st to 10th days of Chinese New Year)



這是吉澳最著名的文物之一。關於這兩位奇特門神的傳說為數不少,其中一個說法是從前吉澳警崗有崌喀兵守衛,某次他們好心幫忙廟宇翻新,卻不小心打翻油漆, 覆蓋原本門神的模樣,於是二人便以對方面貌作畫,發揮想象力,結果繪製成一對「鬼佬門神」。

These are among the most famous cultural relics on Kat O. These extraordinary Western door gods are associated with many legends. One version is that the old Kat O police post was guarded by Ghurka officers. While lending a hand to renovate the temple they accidentally spilled some paint on the original door gods. They used their imagination and drew new door gods by copying each other's appearance, resulting in a pair of Western or gweilo door gods. back more than 300 years. There are about a dozen wells on the island, but this particular well in Sai O has the best water on the island, and it was the islanders' main source of fresh water in the past. During the decennial On Lung Tai Ping Ching Chiu Festival, "holy water" is fetched from this well

吉澳歷史最悠久的古井,估計已有300多年歷

史。島上共有十餘口水井,以西澳古井水質最 佳,是昔日數千居民賴以生存的食用水源;在

十年一屆的「安龍太平清醮」儀式中,此井的水也被用作滋潤島上龍脈的「聖水」。

This is the oldest well on Kat O, believed to date



海拔高度80米(高度相當於大約28層樓), 登頂需時15至20分鐘。這裡景觀開陽,吉澳 及印洲塘的美景盡收眼底,相鄰的鴨洲、深圳 鹽田港和大小梅沙旅遊度假區也一覽無遺。

The ascent to this lookout takes about 15 to 20 minutes. Eighty metres above sea level (equivalent to a 28-storey high rise), it offers a scenic panorama of Kat O, Double Haven, nearby Ap Chau, as well as Yantian, and the Dameisha

需時20分鐘。由此可飽覽東澳灣沙灘、澳背塘、印 洲塘及吉澳大街美景。

A 20-minute hike will take you to this vantage point 70 metres above sea level (equivalent to a 25-storey high rise). It offers vistas of Tung O Wan beach, O Pui Tong, Double Haven and Kat O Main Street.



海拔高度70米(高度相當於大約25層樓),登頂約



1970至80年代,吉澳的魚排養殖業盛行一時,澳背塘曾設有一個大型養魚場。 為了方便工作人員往返海上的魚排,魚場負責人搭建一條通往海中心的干呎浮 橋,惟如今已被廢置,只剩下鐵樁。

culture rafts were very popular in Kat O in the 1970s and 1980s. There was a large fish farm in O Pui Tong, whose owner built a 1,000ft raft bridge that extended out to sea so workers could walk easily to and from the fish rafts. Today, only the metal bateau of the abandoned bridge remains.

上的人文歷史景點,路徑大致平緩。兩 條分支路線分別通往高地頂和高棚頂觀 景台,在前者向北遙望,可飽覽深圳鹽 田港等景致;從後者南望,則可欣賞充 滿詩情畫意的印洲塘景色。

文化徑沿途設有27塊解說牌,市民只要 掃描牌上的二維碼(QR code),便可聆聽 村民/地質公園導賞員的口述故事。

吉澳文化徑以吉澳大街為中心,連貫島 The Kat O Heritage Trail is centred around Kat O Main Street and goes to various heritage sites on the island. The trail is generally level. The paths forms two branches, one leading to a viewing point at Ko Tei Teng and another to Ko Pang Teng. The former offers distant vistas of Yantian, Shenzhen, and other regions in the north; the latter offers a view across the lyrical Double Haven in the south.

> There are 27 interpretation panels along Kat O Heritage Trail. Scan the QR code on the panel to listen to stories told by the villagers and geopark guides.

> > ▲ 立即體驗 **Try It Now**





東澳灣 Tung O Wan

吉澳公立學校 **Kut O Public School**

雞公嶺 Kai Kung Leng

西澳六角古井Hexagonal Well in Sai O



吉澳警崗 **Police Post**

山海亭

Mountain and

Sea Pavilion

高棚頂觀景台 Ko Pang Teng Viewing Point

吉澳故事館 **Cat O Story Room**

吉澳灣 Kat O Wan



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天后宮 Tin Hau Temple

水月宫 Kwun Yam Temple



開啟智能手機内的二維碼讀取器, 將手機鏡頭對準吉澳文化徑解說牌 上的二維碼掃描。

Open the QR code reader on your smartphone. Aim it at the QR code to scan it.

! 注意 —

使用時智能手機須已連接網 絡數據。

科普角

Science

popularization

corner

和石灰岩。

The smartphone must be connected to a mobile network during this process.



Kat O has good vegetation coverage and no distinct

rock outcrops. However, wave-cut erosion is apparent along the coast, where the rock is relatively well

exposed. There are four main types of rock on Kat O:

該島的大部分由凝灰岩構成,大約在1億6.500萬至1億

<u>-</u> 吉澳居民表示,他們使用的部分建築石材採自沿岸的岩石

4,300萬年前的恐龍時代由火山灰固結而成。

露頭,俗稱「青麻石」,那其實就是凝灰岩。

tuff, breccia, siltstone and limestone.

3

2

按一下顯示出來的

連結,即可進入語

Tap the link on the screen to enter the

audio guide page.

音導賞頁面。

按▮♥♥収聽 Click (1) ENG to listen.

Breccia

在島嶼西北端赤角頭一帶,可找到褐紅色的角礫岩,其性質 吉澳植被覆蓋率高,沒有明顯的岩石露 與鴨洲的角礫岩一致。這是岩石在風化和崩塌之後,大小之 一的棱角狀礫石經短距離搬運和堆積,再經歷漫長地質作用 一的棱角狀礫石經短距離搬運和堆積,再經歷漫長地質作用 膠結而成的沉積岩,屬於香港較為罕見的岩石種類。 另外,在赤角頭和東澳灣之間的海岸,還可以看見一些粉砂 岩和石灰岩。 頭,惟因海岸線遭風浪侵蝕,岩石出露 相對較佳。在該島找到的岩石大致分為 四種,分別是凝灰岩、角礫岩、粉砂岩

In the northwest corner of the island, reddish brown breccia is exposed around Chek Kok Tau. It is lithologically the same as the breccia on Ap Chau. This sedimentary rock is made up of angular gravel of various sizes, which was transported and deposited as a result of rock weathering and collapse. Over the ages, the gravel was cemented together to form rock through extended geological processes. Breccia is rare in Hong Kong.

between Chek Kok Tau and Tung O Bay.



Kat O Heritage Trail Interpretation Panel

吉澳文化徑遊覽路線

Kat O Heritage Trail Visiting Routes

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乘搭往返馬料水至吉澳與鴨洲的渡輪 Take the ferry that sails between Ma Liu Shui, Kat O and Ap Chau

Pier



由港鐵東鐵線大學站B出口出閘 Take Exit B at University Station (MTR East Rail Line)



Ma Liu Shui Pier Landing No. 3

步行約15分鐘 即到達馬料水碼頭三號梯台 Walk for about 15 minutes to

1.5hrs 1 乘搭逢星期六、日及公衆假期往返馬料水至

吉澳與鴨洲的渡輪,航程約為1.5小時 Take the ferry that sails between Ma Liu Shui, Kat O and Ap Chau on Saturdays, Sundays and public holidays. Sailing time is 1.5 hours.

▶ 請留意渡輪航班資料,以計劃行程。 Please check the ferry schedule when planning your trip.

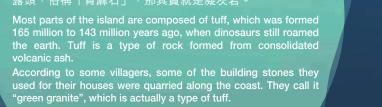
\$ 船費:來回套票港幣90元 (吉澳往馬料水單程票港幣50元)

(資料以營辦商公佈為準)

Fare: HK\$90 for a return-trip ticket (HK\$50 for single-trip fare from Kat O to Ma Liu Shui) ○ 船票查詢及預訂:2555 9269 (聲威實業有限公司)

(Best Sonic Ind. Ltd.) (Subject to the latest information published by the ferry operator)

街渡渡輪服務詳情 Ferry enquiries and bookings: 2555 9269 Kaito Ferry Service Details





吉澳漁民村

Kat O Fisherman Village

